

09/08/09

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|---------------------|-----------------------------|-------------|--------------|
| STATE | STATE PROJECT REFERENCE NO. | SHEET NO. | TOTAL SHEETS |
| N.C. | 2026CPT.14.06.10871 | 7 | |
| STATE PROJ. NO. | F. A. PROJ. NO. | DESCRIPTION | |
| 2026CPT.14.06.10871 | | | |
| 2026CPT.14.06.20871 | | | |
| 50943.3.3 | | | |

| Bridge Structure Table | | | | | | | |
|------------------------|-----------|-----------|--------|---------------|------------------|--------------------|----------------------|
| Map # | Route No. | Road Name | County | Structure No. | Posted SV (Tons) | Posted TTST (Tons) | Paving Across Bridge |
| 1 | US-19 | US-19 | Swain | 860020 | 99 | 99 | Yes |
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CONTRACT: DN01136